# ARMY RECRUITING OFFICE: RECRUITING OFFICE (HEADQUARTERS), KOLKATA ARMY RECRUITMENT RALLY AT KTPS RECREATION CLUB GROUND, KOLAGHAT DISTRICT- PURBA MEDINIPUR (WEST BENGAL) 22 NOVEMBER 2019 TO 02 DECEMBER 2019

- 1. Army Recruitment Rally will be held for eligible candidates of districts of PurbaMedinipur, PaschimMedinipur, Jhargram, Howrah, Kolkata and South 24 Parganas from 22 Novemberto 02 December 2019 at Kolaghat Thermal Power Station Recreation Club Ground, Kolaghat, District-Purba Medinipur (West Bengal). Online registration is mandatory and will be open from 23 September to 06 November 2019. Admit Cards for the rally will be sent through registered e-mail from 07 November 2019 to 13 November 2019. Candidates should reach the venue on given date and time as mentioned in their Admit Card.
- 2. Candidates will be screened for following **Categories** as per **Qualitative Requirements** mentioned below:-

| Category     | Age     | Born        | Minir  | num Ph | ysical QR  | Education QR                     |
|--------------|---------|-------------|--------|--------|------------|----------------------------------|
|              | (Years) | Between     | Height | Weight | Chest      |                                  |
|              | (Tears) | (Both dates | (CM)   | (KG)   | (CM)       |                                  |
|              |         | inclusive)  |        |        |            |                                  |
|              | (b)     | (c)         |        |        |            |                                  |
| (a)          | (D)     | (6)         | (d)    | (e)    | (f)        | (g)                              |
| Soldier      | 17 ½ -  | 01 Oct 1998 | 169    | 50     | 77 (+ 5    | Class 10 <sup>th</sup> pass with |
| General      | 21      | to          |        |        | CM         | minimum 45% marks in             |
| Duty         |         | 01 Apr 2002 |        |        | expansion) | aggregate and 33% in each        |
|              |         |             |        |        |            | subject. For Boards              |
|              |         | 4           |        |        |            | following grading system         |
|              |         |             |        | Ť      |            | minimum of D Grade (33-          |
|              |         |             |        |        |            | 40) in each subjects or          |
|              |         |             |        |        |            | grade which contains 33%         |
|              |         |             |        |        |            | and overall aggregate of C2      |
|              |         |             |        |        |            | grade.                           |
| Soldier      | 17 ½ -  | 01 Oct 1996 | 169    | 50     | 77(+ 5 CM  |                                  |
| Technical    | 23      | to          |        |        | expansion) | 10+2/Intermediate Exam           |
|              |         | 01 Apr 2002 |        |        |            | Pass in Science with             |
| Soldier      | 17 ½ -  | 01 Oct 1996 | 169    | 50     | 77 (+ 5    | Physics, Chemistry, Maths        |
| Technical    | 23      | to          |        |        | CM         | and English with 50% marks       |
| ( Aviation / |         | 01 Apr 2002 |        |        | expansion) | in aggregate and 40% in          |
| Ammunition   |         |             |        |        |            | each subject.                    |
| Examiner)    |         |             |        |        |            |                                  |
| Soldier      | 17 ½ -  | 01 Oct 1996 | 169    | 50     | 77 (+ 5 CM | 10+2 / Intermediate exam         |
| Nursing      | 23      | to          |        |        | expansion) | pass in Science with             |
| Assistant /  |         | 01 Apr 2002 |        |        |            | Physics, Chemistry, Biology      |
| Nursing      |         |             |        |        |            | and English with Min 50%         |
| Assistant    |         |             |        |        |            | marks in aggregate and min       |
| Veterinary   |         |             |        |        |            | 40% in each subject.             |
|              |         |             |        |        |            |                                  |

| Category              | Age          | Born              | Minir | num Ph | ysical QR  | Education QR  |
|-----------------------|--------------|-------------------|-------|--------|------------|---|
| Category              | (Years)      | Between           |       | Weight |            | Education QIV   |
|                       | (1000)       | (Both dates       | (CM)  | (KG)   | (CM)       |   |
|                       |              | inclusive)        | (0)   | (110)  | (3)        |   |
| (a)                   | (b)          | (c) ´             | (d)   | (e)    | (f)        | (g)   |
| Sepoy                 | 19 – 25      | 01 Oct 1994       | 169   | 50     | 77(+ 5 CM  | 10+2/Intermediate Exam  |
| Pharma                |              | to<br>30 Sep 2000 |       |        | expansion) | pass with Physics, Chemistry, Biology and English. Qualified in D Pharma with minimum 55% marks in aggregate and registered with State Pharmaceutical Council/ Pharmacy Council of India.  OR Individuals qualified in B Pharma with minimum 50% marks and registered with State Pharmaceutical Council/ Pharmacy Council of India are also eligible. |
| Soldier               | 17 ½ -       | 01 Oct 1996       | 162   | 50     | 77(+ 5 CM  | 10+2 / Intermediate Exam  |
| Clerk /               | 23           | to                |       |        | expansion) | pass in any stream (Arts,   |
| Store                 |              | 01 Apr 2002       |       |        | , ,        | Commerce, Science) with   |
| Keeper                |              |                   |       |        |            | 60% marks in aggregate  |
| Technical /           |              |                   |       |        |            | and minimum 50% in each   |
| Inventory             |              |                   |       |        |            | subject. Securing 50% in  |
| Manage-               |              |                   |       |        |            | English and Maths   |
| ment                  |              |                   |       |        |            | /Accounts/Book Keeping in   |
| Soldier               | 17 1/        | 01 Oct 1996       | 160   | 40     | 76 (+ 5 CM | Class 12 <sup>th</sup> is mandatory.  |
| Tradesman             | 17 ½ -<br>23 | to                | 169   | 48     |            | <ul><li>(i) Class 10<sup>th</sup> Simple Pass.</li><li>(ii) No stipulation in</li></ul>   |
| 10 <sup>th</sup> Pass | 23           | 01 Apr 2002       |       |        | ехранзіон) | aggregate percentage but  |
| 10 1 433              |              | 01 Apr 2002       |       |        |            | should have scored min  |
|                       |              |                   |       |        |            | 33% in each subject.  |
| Soldier               | 17 ½ -       | 01 Oct 1996       | 169   | 48     | 76 (+ 5 CM | , ,   |
| Tradesman             |              | to                |       |        | expansion) |   |
| 8 <sup>th</sup> Pass  |              | 01 Apr 2002       |       |        |            | House Keeper).  |
|                       |              |                   |       |        |            | (ii) No stipulation in  |
|                       |              |                   | ,     |        |            | aggregate percentage but  |
|                       |              |                   |       |        |            | should have scored min  |
|                       |              |                   |       |        |            | 33% in each subject.  |

 $\underline{\text{Note}}.$  Education Certificates issued by Education Boards affiliated to / listed by COBSE, AICTE , CBSE and NIOS only will be considered.

## Special Physical Standards ( As Applicable ) :-

| Class / Category                        | Minimum<br>Height<br>(Cms) | Minimum<br>Chest<br>(Cms) | Minimum<br>Weight<br>(Kgs) |
|---|----------------------------|---------------------------|----------------------------|
| Tribals (ST) of authorised Tribal Areas | 162                        | 77                        | 48                         |
| Gorkhas both Nepalese and Indian        | 157                        | 77                        | 48                         |

| Relaxation in Physical Standards <sup>@:-</sup>  |                 |                |                 |  |  |  |  |  |
|--|-----------------|----------------|-----------------|--|--|--|--|--|
| Category   | Height<br>(Cms) | Chest<br>(Cms) | Weight<br>(Kgs) |  |  |  |  |  |
| Sons of Servicemen (SOS)/ Ex-Servicemen (SOEX)/ War Widows (SOWW) / Widows of Ex-Servicemen.                                 | 2               | 1              | 2               |  |  |  |  |  |
| Adopted son/ son-in-law of a War Widow, if she has no son including a legally adopted son of Serving Soldier / Ex-Servicemen | 2               | 1              | 2               |  |  |  |  |  |
| Outstanding Sportsmen (International/ National/ State/Dist level having secured 1st/ 2nd Position in last two years)         | 2               | 3              | 5               |  |  |  |  |  |

@ Note - Relaxation in Physical Standards is either for wards of servicemen/ ex servicemen or sportsmen (not both) and is in addition to the Special Physical Standards

### 3. Candidates will be tested as stated below :-

| Physical Fi  | Remarks             |                        |                            |                         |   |                        |
|--|---------------------|------------------------|----------------------------|-------------------------|---|------------------------|
| 1.6 Km Run   | Beam<br>(Pull Ups ) |                        | 9 Feet<br>Ditch            | Zig –<br>Zag<br>Balance | For following cats,<br>candidates only need<br>to qualify in PFT :- |                        |
| Group  | Marks               | Pull<br>Ups            | Marks                      |                         | Dalance   | (a) Soldier Technical. |
| Group I – Uptill 5 Min<br>30 Sec<br>Group II – 5 Min 31 Sec<br>to 5 Min 45 Sec | 48                  | 10<br>9<br>8<br>7<br>6 | 40<br>33<br>27<br>21<br>16 | Need to<br>Qualify      | Need to<br>Qualify  |                        |
| Physical Me Physical measurements standards listed at Para 2                   | Management          |                        |                            |                         |   |                        |

#### **Medical Test**

- (a) As per laid down medical standards at the Rally Site.
- (b) Unfit candidates will be referred to MH / CH / BH for specialist review. Candidates referred for specialist review should present themselves to the nominated MH / CH / BH within 14 days of the referral and report back to ARO for issue of Admit Card for CEE, in case declared FIT.

#### Written Test Through Common Entrance Examination (CEE)

- (a) Will be conducted for medically fit candidates at nominated venue. Location, Date and time of written test will be intimated at rally site and through Admit Cards.
- (b) Admit card for the CEE for the Rally Medical Fit candidates will be issued at Rally Site itself.
- (c) Unfit candidates will be referred to MH / CH / BH for specialist review. Candidates referred for specialist review should present themselves to the nominated MH / CH / BH within 14 days of the referral and **report back to ARO for issue of Admit Card for CEE**, in case declared FIT.
- 4. Candidates are required to bring following documents/ certificates in original with two attested photocopies with them to the rally site :-
  - (a) <u>Admit Card</u>. Printed with Laser Printer on good quality A4 size paper (Do not shrink the size). Candidate is required to paste coloured passport size photo at the given space.
  - (b) <u>Photograph.</u> Twenty copies of unattested Passport size colour photographs developed on good quality photographic paper in white background not more than three months old. Computer printouts/ photo shopped photographs will **NOT** be accepted.

#### (c) Education Certificates.

- (i) Education certificates with marks sheet in original of all educational qualifications achieved by candidate i.e. Matric/ Intermediate/Graduation etc from recognised School/College/Board/University will be carried by the candidate at the rally site.
- (ii) Provisional / online education certificate should be certified ink signed by the head of the educational institution of concerned Board / University.
- (iii) Candidates with matric certificate from Open School should bring School Leaving Certificate countersigned by BEO / DEO.
- (d) <u>Domicile Certificate</u>. Domicile Certificate with photograph issued by Tehsildar/ District Magistrate.

- (e) <u>Caste Certificate</u>. Caste Certificate affixed with photograph of the **ST** candidate issued by the Tehsildar/ District Magistrate.
- (f) <u>Religion Certificate</u>. Religion Certificate issued by the Tehsildar/SDM. (if religion as "SIKH/HINDU/MUSLIM/ CHRISTIAN" is not mentioned in caste certificate).
- (g) <u>School Character Certificate</u>. School Character Certificate issued by the School/College Principal/Headmaster, where the candidate last studied.
- (h) <u>Character Certificate</u>. Character Certificate with photograph issued by Village Sarpanch/Municipal Corporation within last six months.
- (j) <u>Unmarried Certificate</u>. Unmarried Certificate for candidates with photograph issued by Village Sarpanch/Municipal Corporation within last six months.
- (k) <u>Relationship Certificate</u>. SOS/SOEX/SOW/SOWW Candidates are required to produce the following documents:-
  - (i) Relationship certificate issued from respective Record Office only duly signed by Record Officer with Personal number, Rank, Name and particular of the Record Officer issuing the Relationship Certificate with office seal/stamp is endorsed.
  - (ii) A declaration to the affect as mentoned in the Affidavit on Ten Rupees Non-Judicial Stamp paper prepared by the ESM duly signed by 1<sup>st</sup> Class/Executive/Judicial Magistrate is required to be submitted by the candidate at rally site. **Format of affidavit is attached as Appendix.**
  - (iii) Original Discharge Book of Ex-Serviceman also to be produced, name and date of birth of the candidate must have been recorded in it.
- (I) <u>NCC Certificate</u>. NCC A/ B/ C certificates and Republic Day Parade certificate should have photograph of the candidate duly attested by issuing authority. Provisional NCC A/ B/ C pass certificates will only be accepted if authenticated by concerned NCC Group Commanders.

#### (m) **Sports Certificate**.

- (i) Sportsmen who have represented India at International level and State at National level within the last two years. For list of sports under which, relaxation in physical standards is admissible, attention is invited to <a href="https://www.joinindianarmy.nic.in">www.joinindianarmy.nic.in</a> website.
- (ii) Sportsmen who have represented District at State level and University team or regional team at District level with 1<sup>st</sup> /2<sup>nd</sup> position within last two years. Sports certificates should be with registration number and from govt recognized sports institutes/ bodies as under:-

- (aa) All Sr/Jr National Championship Respective National certificates Federation.
- (ab) All State & Dist level certificates Respective State Sports Association.
- (ac) All University level certificate Inter University Sports Board.
- (ad) All School level certificates All India School Games Federation.
- (n) <u>Affidavit</u>. Duly signed by candidate on Rs 10/- Non-judicial Stamp Paper as per specimen duly attested by notary will be submitted by candidate. Format of affidavit is attached.
- (o) <u>Single Bank A/C, PAN Card & AADHAR Card</u>. Single Bank A/C, PAN Card & Aadhar Card are mandatory documents for final enrolment for purpose of Pay & allowances and **other social benefits scheme**.

#### 5. **Special Instructions**

- (a) Candidates are required to fill in exact marks and other details as per education documents held with them while applying online for a particular category. False entry while applying online will lead to rejection of candidature.
- (b) Any Candidate who does not receive admit card by 14 November 2019, may visit Recruiting Office (Headquarters), Kolkata for further clarification.
- (c) Candidate can apply in only one category. If anyone is found registered for multiple trade/ category, he will be disqualified and will not be considered for any trade/ category. Choose wisely before applying. For Online Registration & Online Application, assistance will also be provided to candidates at **Recruiting Office** (HQ), 1 Gokhale Road, Kolkata-20 on working days from 1000h to 1400h (10:00 AM to 02:00 PM).
- (d) **01 October 2019** will be taken as effective date of determining age eligibility of candidate. Candidates to produce birth certificate at the time of preliminary document check.
- (e) Candidates reporting after **07:30 AM** will not be allowed to participate in the Rally.
- (f) Personal e-mail ID and Mobile Number is <u>MUST</u>. All important messages will be sent to this e-mail ID/ Mobile Number like short listing/ Call letter/ joining instruction/ result etc. Sharing of e-mail ID and mobile Number is not permitted. Remember the User Name & Password for future use.
- (g) Candidates must carry their AADHAR Card which will be authenticated biometrically at the rally site. Ensure AADHAR details are matching with the details mentioned in the documents and the online application.
- (h) Candidate's Name, Father's Name, Mother's Name and DOB must be entered exactly as per Matriculation/ 10<sup>th</sup> Class Board Certificate.

- (j) Candidate must enter contact details and permanent home address exactly as per Domicile/ Nativity/ Permanent Residential Certificate issued by Sub Divisional Magistrate/ District Magistrate.
- (k) Those not in possession of required original documents will not be permitted to participate in the Rally.
- (I) <u>Touts</u>. In the past, a number of candidates have been found victims of touts, fake documents/ impersonation and in the bargain have lost their candidature. Modus operandi/ means used by the touts are as under:-
  - (i) Issue of fake PFT slips/ impersonation during various stages of rally unfair means/ malpractices. Conduct fake recruitment rallies.
  - (ii) Snatching away original certificates from candidates who have been declared fit at initial stage and thereafter harassing them.
  - (iii) Taking away "ADMIT CARD" from the candidates under plea that they will follow up their results.
  - (iv) Give candidates false assurance of "<u>RECRUITMENT</u>" as they claim to have links at appropriate level, thereby winning confidence of candidates.
  - (v) Once a candidate gets through on his own efforts touts demand money in return of the original certificates.
- (m) <u>For 8<sup>th</sup> Class Pass Candidates</u>. 8<sup>th</sup> class pass mark sheet and transfer certificate issued by school (both certificate) should be countersigned by District Inspector of School/ District Education Officer.
- (n) A Grievance Cell will be established at the rally site to redress any grievances.

#### **Important Instructions**

- 6. <u>Administration</u>. Candidates are advised to bring sufficient eatables and drinking water with them since recruitment is a time consuming process.
- 7. Candidates will be permitted entry into the rally site only on production of Admit Card in duplicate generated online through the official website www.joinindianarmy.nic.in. Anyone found with fake admit card will be handed over to Civil Police.
- 8. Recruitment into the army is a free service. Candidates are advised not to pay bribe to anyone for recruitment as it is based purely on merit. Selection process during recruitment at all stages is computerised and transparent. Therefore, candidates are advised to be beware of touts as they cannot help them at any stage.
- 9. Candidates are advised to check their age & education criteria before participating in the rally. Candidates found under age / overage and not meeting education criteria will be disqualified.
- 10. Giving / taking bribe, production of bogus / fake certificates and indulging in unfair means is a criminal offence and liable for punishment under law.

- 11. Certificates with overwriting, tampering of seals or erasing/alteration of any type will not be accepted.
- 12. All documents submitted by the candidates are verified by government agencies before enrolment into Army. Strong legal action will be taken against individuals submitting fake documents. Even after recruitment, the service will be terminated if candidates are found to have produced fake documents or given wrong information at the time of recruitment, despite the number of years of service individual may have rendered.
- 13. No compensation for Death / injury / loss etc during the rally and no travelling allowance / dearness allowance for journey is admissible. Candidates will participate in the rally at their own risk and the participation is totally and entirely voluntary. The signing of Indemnity Bond is a mandatory requirement.
- 14. <u>Use of Performance Enhancing Drugs</u>. Use of any kind of performance enhancing drugs is strictly banned. Candidates having been found to have used the same will be debarred from further screening.
- 15. <u>Tattoo</u>. Permanent body tattoos are only permitted on inner face of forearms i.e from inside of elbow to the wrist and on the reverse side of palm/back (dorsal) side of hand. Permanent body tattoos on any other part of the body are not acceptable and candidates will be barred from further selection.
- 16. If 180 days or more lapses between screening medical at the rally and despatch, medical will be done again and unfit candidates in this review will not be recruited.
- 17. Selection is provisional till Rahdari Certificate is issued and candidates are despatched for training.
- 18. Mobile phones and other electronic gazzets are not permitted in the rally site and at the time of CEE.
- 19. Candidates are advised in their own interest to undergo medical exam before coming for selection especially with respect to flat foot, poor vision, deformities and physical measurements. All are advised to ensure that their ears are free of wax by getting it cleaned by a doctor prior to the rally. Candidates are advised to shave armpit and pubic hair that will assist in conducting the medical exam.
- 20. Candidates may have to present themselves at rally site for three to four days. Candidates should make arrangements for stay under their own arrangements.
- 21. Negative marking would be applicable in CEE.
- 22. Result of written examination will be declared on the official website **www.joinindianarmy.nic.in**. No separate letter will be sent to the candidate. It is the responsibility of the candidate to check his result and report to ARO for documentation.
- 23. For more details contact on telephone Number 033-22237150, between 1000h to 1400hrs (except Sunday/Holiday).

**Disclaimer**. The terms and conditions, given in the notification and on the website are subject to change and should, therefore, be treated as guidelines only. In case of any ambiguity, the existing policies, rules and regulations of Indian Army/ Government of India will be final. Details are also available on website www.joinindianarmy.nic.in.

SD/--

Date: 20 Sep 2019 (Pankaj Kumar Sinha)

Colonel Place: Kolkata -20

**Director Recruiting** 

Recruiting Office (HQ), Kolkata

## **AFFIDAVIT**

|       |         |                       |                                    | NON .                                | JUDICIAL S             | STAMP      | PAPER             | ₹   | Passport<br>size photo |
|-------|---------|-----------------------|------------------------------------|--------------------------------------|------------------------|------------|-------------------|---|------------------------|
| 1.    | I, Naı  | me                    |                                    | S                                    | on of                  |            |                   | while applying  | 3.5 x 4.5<br>cm of the |
| for e | nrolmen | t in Army             | solemi                             | nly affirm &                         | state the f            | following  | g in my           | respect :-  | <u>candidate</u>       |
|       | (a)     | I belon               | g to the                           | efollowing                           | Caste/ Reli            | igion :-   |                   |   |                        |
|       |         | Caste                 |                                    | Sub C                                | aste                   |            | _ Religio         | on on   | ·                      |
|       | (b)     | My Re                 | sidentia                           | al Addresse                          | es are as u            |            |                   |   |                        |
|       |         | (i)                   | <u>Perma</u>                       | nent Hom                             | e Address              | <u>s</u> . |                   |   |                        |
|       |         | Father                | Vill/Mo<br>Police<br>Distric       | halla<br>Station<br>t                |                        |            | _                 | Post Office Post Office Tehsil (SDO Office State                    | e)                     |
|       |         |                       | Father Vill/Mo Police District PIN | ohalla<br>Station<br>t<br>understand |                        | olled, a   | -<br>-<br>detaile | House No Post Office Tehsil (SDO Office State  d verification of my | e)                     |
|       |         |                       | itted ab                           | ove and al                           | so places v            | where I    | have re           | ministration from sided in the last five sare as stated und         | e years.               |
|       |         |                       | Ser<br>No                          | From                                 | То                     | Lane       | /Street/          | address in full i.e. H<br>Road/Village/Town<br>Office, Tehsil and   | /Mohalla,              |
|       |         |                       | (b)                                |                                      |                        |            |                   |   |                        |
|       | (c)     | I am m                |                                    | unmarried.                           |                        |            |                   |   |                        |
|       | (d)     |                       | nvolved                            | <b>Of</b><br>I in followin           | <b>ર</b><br>g Court ca | ses but    |                   | riminal case.<br>quitted :-   |                        |
|       |         | Follow<br>(i)<br>(ii) | •                                  | rt cases/FI                          | R are pend             | • •        | inst me           | :-  |                        |

|  |  | •  | •  | parents (  | give their c   | onsent, for                                  |                                      |
|--|--|--|--|--|--|--|--------------------------------------|
|  |  | Sig  | nature of Fa   | ather/Mot  | her  |  | _                                    |
|  |  | For SOS/SOEX   | /Son of Wa   | r Widow  | s only   |  |                                      |
| (f)  |  |  |  |  |  | on/ brother                                  | of No                                |
| enrolle  | am eligi<br>d in Army earli  | ible for claiming  | bonus mark   | s as no  | ne of my   |  |                                      |
| arch) for<br>my home<br>d anothe<br>cile certi | every district and<br>town district bar<br>r recruitment ral   | nd therefore I am<br>ased on my nativ<br>Iy in the same re | entitled to rity/ domicile cruiting year   | attend o<br>e certifica<br>ır, based   | only once e<br>ate. I fully<br>on a diffe  | every recruit<br>understand<br>rent district | ing year<br>I that if I<br>Nativity/ |
| I am a   |  |  |  |  |  |  | sued by                              |
| Ser<br>No                                      | Cert No  | Date of Iss  | sue Validit  | ty   | Issuing A  | uthority                                     |                                      |
| (a)  |  |  |  |  |  |  |                                      |
| Details  | of Nativity/ Dom   | nicile certificate he                                      | eld by me in   | past (if a   | ıny) are as  | stated below                                 | w :-                                 |
| Ser<br>No                                      | District   | Issued by  | Issuin   | g Date   | Present Expired)   | Status                                       | (Valid/                              |
| (a)  |  |  |  |  |  |  |                                      |
|  |  |  |  |  |  |  |                                      |
| (c)  |  |  |  |  |  |  |                                      |
| I hereb  | y certify that till  | date I have attend   | led the follo  | wing Arm   | ny Recruitm  | nent Rallies                                 | :-                                   |
|  |  |  |  |  | ategory Nativity   |  |                                      |
| Ser  | Recruitment  | Army   | Month  | Cat  | egory  | Nativity/ D                                  | Domicile                             |
| Ser<br>No                                      | Recruitment<br>Rally Venue   | Army<br>Recruitment<br>Office                              | Month<br>and Year  |  | egory<br>ied for   | Nativity/ D<br>Certificate<br>use            | Address                              |
|  |  | Recruitment  |  |  |  | Certificate                                  | Address                              |
| No   |  | Recruitment  |  |  |  | Certificate                                  | Address                              |
|  | (f)  (g)  enrolle applica  I am avarch) for my home dianothe certifice.  I am a  Ser No (a)  Details  Ser No (b) (c) | (f) I am authoris Name                                     | Sig  For SOS/SOEX  (f) I am authorised to attend Understand In the state of the sta | Signature of Fa  For SOS/SOEX/Son of Wa  (f) I am authorised to attend UHQ rally | Signature of Father/Mot  For SOS/SOEX/Son of War Widow  (f) I am authorised to attend UHQ rally because Name Regt  (g) I hereby certify that I son of No same ligible for claiming bonus marks as no enrolled in Army earlier/ I am not eligible to claim bonus applicable).  I am aware that there is only one recruitment rally conducted arch) for every district and therefore I am entitled to attend only home town district based on my nativity/ domicile certificate another recruitment rally in the same recruiting year, based cile certificate, my candidature will be cancelled and if enrolate.  I am attending this recruitment rally based on the Nativity/ (mention the state government), details of which  Ser Cert No Date of Issue Validity  Details of Nativity/ Domicile certificate held by me in past (if a Ser District Issued by Issuing Date No (a) (b) (c) (c) | Signature of Father/Mother                   | Signature of Father/Mother           |

I give an undertaking that all documents submitted by me are correct. All documents

issued by Govtorganisation/officer have been signed by authorized designated Govt officials. If any document at any stage is found to be fake or forged. I am aware that I will be dismissed from

Service and FIR will be lodged against me.